



One Day International Conference On "Indigenous Knowledge, Self Reliance and Sustainability"

Sunday, 23 February 2025



Sh. Rahul Hooda
IAS
DGHE, Haryana

Organizing Secretary :
Sh. Darshan Singh (9728475489)

Co- Convenor :
Dr. Ravinder Kumar (9467243123)



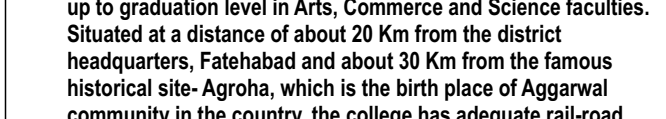
Dr. Subhash Sihag
Convenor Cum Principal

Organized by -

Govt. College, Bhattu Kalan

Sponsored By -

Department of Higher Education, Panchkula, Haryana



About The College

Established by the Government of Haryana in 1987, Government College Bhattu Kalan has emerged over the years as a leading co-educational institute to offer degrees up to graduation level in Arts, Commerce and Science faculties. Situated at a distance of about 20 Km from the district headquarters, Fatehabad and about 30 Km from the famous historical site- Agroha, which is the birth place of Aggarwal community in the country, the college has adequate rail-road connectivity with Hisar (55 KM), Sirsa (50 Km), Delhi (200 Km) and the state capital, Chandigarh (240 Km). It was previously affiliated to Kurukshetra University, Kurukshetra, but now it has its permanent affiliation with Ch. Devi Lal University, Sirsa (w.e.f 2011-12 session), due to a decision of the Government to affiliate all Government, private and self financed colleges lying in Fatehabad and Sirsa districts with the latter. The college gets 100% grants from the Government of Haryana and from Nov. 2014, it is affiliated with UGC u/s 2f and 12b of the UGC Act). The Last NAAC accreditation of the college took place in 2024 and received B grade.

About the Conference

Indigenous knowledge, self-reliance, and sustainability are deeply interconnected concepts that have been practiced by Indigenous communities for centuries, often in harmony with the natural world. These practices offer valuable lessons to modern society, especially in the face of global challenges where man has lost in the lust of worldly pursuits. Indigenous knowledge refers to the systems of knowledge that Indigenous people have developed over generations, often closely tied to their lands, values, ethics, ideals, culture, and spiritual beliefs. It includes understanding of local ecosystem, biodiversity, weather patterns, and sustainability in day to day life. This knowledge is passed down orally from generation to generation, often embedded in languages, folk tales, stories, rituals, and traditions. Indigenous communities often have inherent knowledge about local ecosystems and species, how they interact, and how to manage them sustainably. Indigenous knowledge system tends to view humans as part of a larger web of life, where the well-being of the environment, animals, and humans is interconnected. Many Indigenous practices have been honed over centuries, making them highly adaptable to local conditions and changes in the environment. Self-Reliance in the context of Indigenous communities often means living in a way that is self-sustaining and resilient, with minimal dependency on external systems. Indigenous people traditionally rely on farming, hunting, fishing, or foraging for their food, using methods that do not deplete natural resources. Indigenous knowledge often includes sustainable techniques for managing resources such as forests, water, and wildlife. For example, controlled burns used by some Native American tribes help prevent wildfires and maintain biodiversity. Many Indigenous communities work together in a cooperative economy, sharing resources and labour to meet collective needs. This fosters strong social bonds and ensures that the community is resilient in the face of challenges. Sustainability in Indigenous cultures is often rooted in the principle of balance, where human activity is in sync with the natural rhythms of the earth. Indigenous farming methods are often designed to preserve soil fertility, water quality, and biodiversity. Practices such as poly culture (growing a variety of crops together) and crop rotation are common. Indigenous people view land as a living entity that must be respected and cared for, rather than a resource to be exploited. This stewardship helps preserve ecosystems and biodiversity over long periods of time. Sustainability is not only about the present but also about ensuring that resources and knowledge must be available for future generations. Many Indigenous communities engage in practices that conserve resources for long term use.

Objectives of the Conference

The integration of Indigenous knowledge with modern sustainability practices can offer solutions to some of the burning issues of present time like Climate Change, resource depletion and environmental degradation. Indigenous knowledge systems, self-reliance, and sustainability provide valuable frameworks for navigating the challenges of the 21st century. By learning from Indigenous practices, modern societies can adopt more holistic, respectful, and sustainable ways of living, honouring both the environment and future generations. The principles of balance, interconnectedness, and respect for nature embodied in Indigenous world views are vital for fostering a sustainable future. We need to remind our golden past where the perfection of man was harmonized with the perfection of indigenous knowledge and environment. If the matchless grace of man reduces to slightest degree the perfect balance between man and environment will be lost. The main objective to conduct this seminar is to collect the suggestions of the experts of various disciplines on present scenario of sustainability and to understand the role of indigenous knowledge in achieving self-reliance and Sustainability.

"Indigenous Knowledge, Self Reliance and Sustainability"

Sub Themes

1. Indigenous Knowledge and Literature
2. Sustainability and Resource Management
3. Self-Reliance and Sustainability
4. Population and Sustainable Development
5. Indigenous Knowledge and Development
6. Indian Knowledge System and Sustainability
7. Science and Technology for Sustainability
8. Sustainability in Day to Day Lifestyle
9. Digitalization for Sustainability
10. Artificial Intelligence and Sustainability
11. Self-Reliance Through Indigenous Knowledge
12. Historical Perspective of Sustainability
13. Sustainability and Politics
14. Environment and Sustainability
15. Circular Economy and Sustainability
16. Education and Sustainability
17. Role of Various Organizations in Sustainability
18. Self-Reliance Through Entrepreneurship

Any other topic related to the theme

Call for Papers

Papers are invited from academicians, research scholars and students of respective field to participate and present the papers. Authors are requested to contribute their original and unpublished articles related to the seminar on the above sub-themes. TA/DA will not be paid to any participant. Selected papers will be published in ISBN No. Book. (Publishing Charges will be extra)

Guidelines for the Author

- Those who are interested in presenting a research paper on the topic are further requested to prepare the paper on the basis of following guidelines:
- 1) Only original, unpublished work is sought. In the covering letter accompanying the manuscript, the Contributor(s) should certify that the manuscript has neither been published anywhere nor it is at present being considered anywhere else for publication.
 - 2) The authors are requested to send their papers in 12 point font size, Times New Roman font on MS Word with 1.5 line spacing along with the name and address of the author(s), Contact No. & active E-mail ID.
 - 3) Tables, illustrations, charts, figures etc. should be serially numbered and duly acknowledged. Sources of the data need to be given below each table.
 - 4) Only those references that are actually utilized should be included in the reference list and the same should be alphabetically arranged. References should be given in the APA format.
 - 5) The first page of the manuscript should have the title of the paper, name of the author(s), organization affiliation, complete mailing address, phone number, fax number (if any) and e-mail address. Please do not indicate author(s) name, affiliation or any other such information inside the manuscript elsewhere.
 - 6) All papers should be submitted online addressed to e-mail id- icgcbk2025@gmail.com
 - 7) Selected Research papers will be published in book form bearing ISBN.
 - 8) Delegates should prefer online payment of registration fee to avoid long queues.

REGISTRATION LINK

REGISTRATION LINK: <http://surl.li/qxslwo>

Registration FEE

The Participants will be required to pay non-refundable registration fee as per the following details
Fee Structure
For Faculty Members: 500/-
Research Scholars and Students: 300/-

PROGRAMME

Sunday, February 23, 2025
Registration: 9:00 AM TO 10:00 AM
Inauguration of Seminar and address by Chief Guest
10:00 AM TO 11:15 AM
Tea : 11:15 AM TO 11:30 AM
First Technical Session : 11:30 AM TO 12:30 PM
Second Technical Session : 12:30 PM TO 1:30 PM
Lunch : 1:30PM TO 2:30 PM
Third Technical Session 2.30PM TO 3.30 PM
Fourth Technical Session : 3.30PM TO 4.30 PM

IMPORTANT DATES

LAST DATE OF SUBMITTING ABSTRACT
(Words Limit 300) - 15-02-2025
LAST DATE OF SUBMITTING FULL PAPER (Words Limit 2500-3000) - 18-02-2025
All abstract and full papers should be emailed to icgcbk2025@gmail.com

Account Details

A/c No. 396701001291
IFSC Code: ICIC0003593
Bank: ICICI BHATTU MANDI 125053

Advisory Committee :

- : Dr. Rajendra Kumar (Asstt. Prof., Govt. College, Bhattu Kalan)
- : Dr. Raja Ram (Asstt. Prof., Govt. College, Bhattu Kalan)
- : Dr. Vikrant Mohan (Asstt. Prof., Govt. College, Bhattu Kalan)

Organizing Committee :

- Sh. Rajesh Kumar (9416606991)
- Sh. Sita Ram (9541134311)
- Sh. Vijay Veer (7837817026)
- Sh. Anil Kumar (9467366136)
- Sh. Amit Kumar (8607817092)
- Sh. Anil (9996904404)
- Dr. Vijay Kumar (9991116431)
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- Sh. Dilsukh Ram (9812122588)
- Sh. Harish Kumar (9466520518)
- Sh. Madan Lal (9467740884)

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DGHE, Haryana

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(9467243123)

Convenor cum Principal:
Dr. Subhash Sihag
(9467943187)