

**Seating Plan, GC Bhattu Kalan Dt 09.09.2020 E**  
**B.A./B Com 6th Sem - Environmental conservation and society.**

**Room No 8 B.A.6th Sem - Environmental conservation and society.**

|              |  |    |  |    |  |    |        |    |
|--------------|--|----|--|----|--|----|--------|----|
| 16227430234  |  | 12 |  | 24 |  | 34 |        |    |
|              |  |    |  |    |  |    | Total  | 20 |
| 170270430002 |  | 14 |  | 26 |  | 36 | Absent |    |
|              |  |    |  |    |  |    | Pr.    |    |
| 4            |  | 18 |  | 28 |  | 38 |        |    |
|              |  |    |  |    |  |    |        |    |
| 8            |  | 20 |  | 30 |  | 40 |        |    |
|              |  |    |  |    |  |    |        |    |
| 10           |  | 22 |  | 32 |  | 42 |        |    |
|              |  |    |  |    |  |    |        |    |
| 5            |  | 5  |  | 5  |  | 5  |        |    |

**Room No 9 B.A.6th Sem - Environmental conservation and society.**

|              |  |    |  |    |  |    |        |    |
|--------------|--|----|--|----|--|----|--------|----|
| 170270430044 |  | 56 |  | 66 |  | 80 |        |    |
|              |  |    |  |    |  |    | Total  | 20 |
| 46           |  | 58 |  | 70 |  | 82 | Absent |    |
|              |  |    |  |    |  |    | Pr.    |    |
| 50           |  | 60 |  | 74 |  | 84 |        |    |
|              |  |    |  |    |  |    |        |    |
| 52           |  | 62 |  | 76 |  | 88 |        |    |
|              |  |    |  |    |  |    |        |    |
| 54           |  | 64 |  | 78 |  | 90 |        |    |
|              |  |    |  |    |  |    |        |    |
| 5            |  | 5  |  | 5  |  | 5  |        |    |

**Room No 17 B.A.6th Sem - Environmental conservation and society.**

|              |  |     |  |     |  |     |        |    |
|--------------|--|-----|--|-----|--|-----|--------|----|
| 170270430094 |  | 108 |  | 120 |  | 130 |        |    |
|              |  |     |  |     |  |     | Total  | 20 |
| 96           |  | 112 |  | 122 |  | 132 | Absent |    |
|              |  |     |  |     |  |     | Pr.    |    |
| 100          |  | 114 |  | 124 |  | 134 |        |    |
|              |  |     |  |     |  |     |        |    |
| 102          |  | 116 |  | 126 |  | 136 |        |    |
|              |  |     |  |     |  |     |        |    |
| 106          |  | 118 |  | 128 |  | 138 |        |    |
|              |  |     |  |     |  |     |        |    |
| 5            |  | 5   |  | 5   |  | 5   |        |    |

**Room No 18 B.A.6th Sem - Environmental conservation and society.**

|              |  |     |  |     |  |     |        |    |
|--------------|--|-----|--|-----|--|-----|--------|----|
| 170270430140 |  | 150 |  | 162 |  | 174 |        |    |
|              |  |     |  |     |  |     | Total  | 20 |
| 142          |  | 152 |  | 166 |  | 176 | Absent |    |
|              |  |     |  |     |  |     | Pr.    |    |
| 144          |  | 154 |  | 168 |  | 178 |        |    |
|              |  |     |  |     |  |     |        |    |
| 146          |  | 156 |  | 170 |  | 180 |        |    |
|              |  |     |  |     |  |     |        |    |
| 148          |  | 158 |  | 172 |  | 182 |        |    |
|              |  |     |  |     |  |     |        |    |
| 5            |  | 5   |  | 5   |  | 5   |        |    |

Room No 19 B.A.6th Sem - Environmental conservation and society.

|              |  |     |  |     |  |     |        |    |
|--------------|--|-----|--|-----|--|-----|--------|----|
| 170270430184 |  | 194 |  | 206 |  | 216 |        |    |
| 186          |  | 196 |  | 208 |  | 224 | Total  | 20 |
| 188          |  | 198 |  | 210 |  | 226 | Absent |    |
| 190          |  | 200 |  | 212 |  | 228 | Pr.    |    |
| 192          |  | 204 |  | 214 |  | 230 |        |    |
| 5            |  | 5   |  | 5   |  | 5   |        |    |

Room No 24 B.A./B Com 6th Sem - Environmental conservation and society.

|              |      |              |  |    |  |    |        |    |
|--------------|------|--------------|--|----|--|----|--------|----|
| 170270430232 | Bcom | 170270450002 |  | 14 |  | 26 |        |    |
| 234          |      | 4            |  | 16 |  | 30 | Total  | 20 |
| 236          |      | 6            |  | 18 |  | 34 | Absent |    |
| 238          |      | 8            |  | 20 |  | 36 | Pr.    |    |
| 240          |      | 12           |  | 24 |  | 38 |        |    |
| 5            |      | 5            |  | 5  |  | 5  |        |    |

Room No 25 B Com 6th Sem - Environmental conservation and society.

|              |  |    |  |    |  |  |        |    |
|--------------|--|----|--|----|--|--|--------|----|
| 170270450040 |  | 50 |  | 62 |  |  |        |    |
| 42           |  | 52 |  | 64 |  |  | Total  | 15 |
| 44           |  | 54 |  | 66 |  |  | Absent |    |
| 46           |  | 56 |  | 68 |  |  | Pr.    |    |
| 48           |  | 58 |  | 70 |  |  |        |    |
| 5            |  | 5  |  | 5  |  |  |        |    |

Centre Supdt.